**PROGRAMA DE CAPACITACIÓN Y EXTENSIONISMO RURAL 2023**

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| **SOLICITUD DE APOYO ANEXO 1**   |  | | --- | | **PROGRAMA DE CAPACITACIÓN Y EXTENSIONISMO RURAL 2023** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Descripción: Sin título-2-01.png | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | |  | |  | | |  | |  |  | |  |  | | | |  | | --- | |  | | |  | | |
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| **LIC. ANA LUCÍA CAMACHO SEVILLA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | | |  | |  |  | |  |  | | |  | |  | | |
| **SECRETARIA DE AGRICULTURA Y DESARROLLO RURAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | | |  | |  |  | |  |  | | |  | |  | | |
| **P R E S E N T E:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | |  | |  | | |  | |  |  | |  |  | | |  | |  | | |
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| Me permito solicitar a usted apoyo para el desarrollo de nuestro proyecto productivo, que otorga el Programa de Extensionismo y Capacitación Rural 2023, para el cual proporciono mis datos y documentos requeridos, manifestando que son verídicos, comprometiéndome a cumplir con los requisitos de elegibilidad y de proyecto, establecidos en los lineamientos vigentes. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. Datos del solicitante | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Productor | | | | | | | | | | | | | | | | | | | | | | | | | | | Extensionista | | | | | | | | | | | | | | | | | | Capacitación especializada | | | | | | |
| Nombre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Apellido Paterno | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Apellido Materno | | | | | | | | | | |
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| Teléfono | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Correo electrónico | | | | | | | | | | | | | | | | | | | | | | | | |
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| CURP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | RFC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Municipio de residencia | | | | | | | | | | |
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| Municipio (s) en donde realizará las actividades | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Identificación | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Calle y número | | | | | | | | | | |
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| 1.1 Persona moral | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| Razón social | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Teléfono | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Correo electrónico | | | | | | | | | | |
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| RFC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Municipio | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Calle y número | | | | | | | | | | |
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| Colonia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Localidad | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | C.P. | | | | | | | | | | |
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| 2. Nombre del proyecto y giro | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| Nombre | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Sector | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Subsector | | | | | | | | | | | | | | | | | | | | | | | | | | Producción | | | | | | | | | Servicios | | | | | | | | | Transformación | | Comercialización | | | | |
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| Observaciones: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **ATENTAMENTE**  En la localidad de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Municipio de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Jalisco. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A\_\_\_\_\_\_\_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ del 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRMA DEL REPRESENTANTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |