**ANEXO 2**

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**Programa de Apoyo a Grupos Vulnerables en el Sector Rural**

**FORMATO No. 2 RELACION DE BENEFICIARIOS**

En la localidad de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Municipio de\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Jalisco. A \_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 2020.

**Nombre del Proyecto:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nombre del Representante:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Región: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Municipio: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Localidad: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **Nombre Completo** | | | **Edad** | **Domicilio** | **Localidad** | **Municipio** | **Teléfono** | **Firma o Huella** |
| **No** | **Nombre** | **Apellido**  **Paterno** | **Apellido**  **Materno** |
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